



2016 PROCUREMENT CONNECTION SEMINAR & EXPO

Palmer Event Center
900 Barton Springs Road
Austin, Texas

AUGUST 24, 2016



Registration Deadline Aug. 5th

Gov't. Exhibitor Packages:	Platinum \$2,500	Gold \$2,000	Silver \$1,000	Bronze \$500	Tier One \$300	Tier Two \$200
<ul style="list-style-type: none"> • Networking Exhibit Booth Premium Location* • Featured Speaker (up to 3 minutes) 	<input checked="" type="checkbox"/> Two 6' tables w/4 Chairs	<input checked="" type="checkbox"/> One 6' table w/2 Chairs	<input checked="" type="checkbox"/> One 6' table w/2 Chairs			
<ul style="list-style-type: none"> • Networking Exhibit Booth* • One (1) 6' Table w/2 Chairs 				<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Printed advertisement in the PCSE Program Book ♦ 	<input checked="" type="checkbox"/> Double-sided Full Page Ad	<input checked="" type="checkbox"/> Single-sided Full Page Ad	<input checked="" type="checkbox"/> 1/2 Page Ad	<input checked="" type="checkbox"/> 1/4 Page Ad		
<ul style="list-style-type: none"> • Recognition in the PCSE Program Book 	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Listed in Exhibitor Directory 	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<ul style="list-style-type: none"> • Logo featured in the PCSE Program Book ♦ 	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<ul style="list-style-type: none"> • Free tickets for continental breakfast and luncheon 	8	6	4	3	2	1

* Note: Exhibitor Booths will be allotted additional chairs per additional exhibitor ticket purchased.

Exhibitors needing electrical outlet equipment at their exhibit booth must secure such items themselves directly through the Palmer Events Center at https://ucs.austinconventioncenter.com/fmi/webd#USM_WebOrders

----- Ad Space Prices Deadline Aug. 5th -----

Business Card \$100 1/4 Page Ad \$150 1/2 Page Ad \$200 Double-sided Full Page Ad \$300

♦ Advertisements/Logos must be high resolution, 508-compliant jpg or pdf and emailed to PCSE.Event@cpa.texas.gov

----- Online Registration -----

Click - <https://apps.portal.texas.gov/feepaylite/tx/cpa/hubreg/order/start>

or

----- Mail reverse side completed form and payment to -----

Texas Comptroller of Public Accounts, Attn: 2016 HUB PCSE, Paula Grabowski, P.O. Box 13186, Austin, Texas 78711
Point of Contact: Paula Grabowski Ph: 512-475-5335 • Email Address: PCSE.Event@cpa.texas.gov

Registration is not complete until your completed registration form and payment has been received by the Statewide HUB Program.